SBHS PhD Program Progress Report Chart (October 2023)

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| --- | --- | --- | --- | --- | --- |
| **Requirements** | **Year #1 Months** | **Year #2 Months** | **Year #3 Months** | **Year #4 Months** | **Year #5 Months** |
| **Sep-Dec** | **Jan-Apr** | **May-****Aug** | **Sep-Dec** | **Jan-Apr** | **May-****Aug** | **Sep-Dec** | **Jan-Apr** | **May-****Aug** | **Sep-Dec** | **Jan-Apr** | **May-****Aug** | **Sep-Dec** | **Jan-Apr** | **May-****Aug** |
| **Course work** | complete 3 courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| complete 3 courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| complete 1 course |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Other Pre- Candidacy Requirements** | Establish supervisory committee |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Qualifying examination |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Proposal preparation &defense /approval |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Thesis** | Obtain ethics approval |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Data collection |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Analysis and writing |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Divisionaldefense/approval |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGS defense & completion |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post-thesis** | Preparation of manuscripts, postdoctoral fundingand job applications, etc. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |